Industrial Problem the Theme of Dr. Talmage's Sermon.

Tells How the Continual War Between Them May Be Ended-Lessons Drawn from Recent Strikes.

[Copyright, 1899, by Louis Klopsch.] Washington, Aug. 13.

in this discourse Dr. Talmage suggests how the everlasting war between capital and labor may be brought to a happy end. The text is I. Corinthians 12:21: "The eye cannot say unto the hand, I have no need of thee.'

Fifty thousand workmen in Chicago ceasing work in one day, Brooklyn atunned by the attempt to halt its railrond cars, Cleveland in the throes of a labor agitation and restlessness among toilers all over the land have caused an epidemic of strikes, and somewhat to better things I apply the Pauline thought of my text.

You have seen an elaborate piece of machinery, with a thousand wheels and a thousand bands and a thousand pulleys, all controlled by one great water wheel, the machinery so adjusted that when you jar one part of it you jar all parts of it. Well, human society is a great piece of mechanism controlled by one great and ever revolving force-the wheel of God's providence. You harm one part of the machinery and you harm all parts. All professions, interdependent. All trades interdependent. All classes of people interdependent. Capital and labor interdependent. No such thing as independence. Dives cannot kick Lazarus without hurting his own foot. They who threw Shadrach into the furnace got their own bodies scorched. Or to come back to the figure of the text, what a strange thing it would be if the eye should say: I oversee the entire physical mechanism. I despise the other members of the body. If there is anything I am disgusted with, it is with those miscrable, lowlived hands. Or what if the hand should say: I am the boss workman of the whole physical economy. I have no respect for the other members of the body. If there is anything I despise, it is the eye, seated under the dome of the forehead, doing nothing but look.

I come in, and I wave the flag of truce between the two contestants, and I say: "The eye cannot say to the hand: 'I have no need of thee,'

That brings me to the first suggestion, and that is, that labor and capital | Haydn societies? Do not newspaper are to be brought to a better understanding by a complete canvass of the whole subject. They will be brought to pence when they find that they are identical in their interests. When one goes down, they both go down. When one rises, they both rise. There will be an equilibrium after awhile. There never has been an exception to the rule. That which is good for one class of society will be good for all, and that which is bad for one class will event-ually and in time be bad for all. speech that labor makes against capital postpones the day of permanent adjustment. Every speech that capital makes against labor postpones the day of permanent adjust-When capital maligns labor, it is the eye cursing the hand. When labor maligns capital, it is the hand cursing the eye. As far as I have observed, the vast majority of capitalists are successful laborers. If the capitalists would draw their glove, you would see great publishers of the country for the most part were bookbinders or type-setters on small pay. The great ear-in this country and they would have ringe manufacturers for the most part | in Great Britain! anndpapered wagon bodies in wheelwright shops.

While, on the other hand, in all our large manufacturing establishments you will find men working on wages who once employed 100 or 500 hands. The distance between capital and labor is not a great gulf over which is swung a Niagara suspension bridge. It is only a step, and the eapitalists are crossing over to become laborers, and the laborers are crossing over to become capitalists. Would God they might shake hands while they cross. On the other hand, laborers are the highest style of capitalists. Where are their invest-ments? In banks? No. In the railroads? No. Their nerve, their muscle. their bone, their mechanical skill, their physical health, are magnificent capital. He who has two eyes, two cars, two feet, two hands, ten fingers, has machinery that puts into nothingness carpet and screw and cotton factory and all the other implements on the planet. The capitalists were laborers, the laborers were capitalists. The sooner we understand that the better.

Again, there is to come relief to the Inboring classes of this country through cooperative associations. I am not at this moment speaking of trades unions, but of that plan by which laborers put their surplus together and become their own capitalists. Instead of being dependent upon the beck of this capitalist or that capitalist, they manage their own affairs. In England and Wales there are \$13 cooperative associations. They have 340,000 members. They have a capital of \$18,000,000, or what corresponds to our dollars, and they do a business annually of \$63,000,000. Thomas Brassey, one of the foremost men in the British parliament, on the subject says: "Cooperation is the one and the only relief for the laboring populations. This is the path," he says, "by which they are to come up from the hand to the mouth style of living to reap the rewards and the honors of our advanced civilization." Lord Derby and John Stuart Mill, who gave half their lives to the study of the labor question, believed in cooperative institutions. The cooperative institution formed in Proy, N. Y., stood long enough to Il-

"But," says some one, "haven't these institutions sometimes been a failure?" Yes. Every great movement has been a failure at some time. Application of the steam power a failure, electro-telegraphy a failure, railroading a failure, but now the chief successes of the world.

"But," says some one, "why talk of surplus being put by laborers into cooperative associations, when the vast multitude of toilers in this country are struggling for their daily bread and have no surpluz?" I reply: Put into my hand the money spent by the laboring classes of America for rum and tobacco, and I will establish cooperative associations in all parts of the land, some of them mightier than any financial institutions of the country. spend in this country over \$100,000,005 every year for tobacco. We spend over \$1,500,000,000 directly or indirectly for rum. The laboring classes spend their share of this money. Now, suppose the laboring man who has been expending his money in those directions should just add up how much he has expended during these past years and then suppose that that money was put into a cooperative association and then suppose he should have all his friends in toil, who had made the same kind of expenditure, do the same thing, and that should be added up and put into a cooperative association. And then take all that money expended for overdress and overstyle and overliving on the part of toiling people in order that they may appear as well as persons who have more income-gather that all up, and you could have ecoperative associations all over this land.

I am not saying anything now about trades unions. You want to know what I think of trades unions. I think they are most beneficial in some directions, and they have a specific object and in this day, when there are vast monopolies-a thousand monopolies concentrating the wealth of the people into possession of a few men, unless the laboring men of this country and all countries band together they will go under. There is a lawful use of a trade union, but then there is an unlawful use of a trade union. If it means sympathy in time of sickness, if it means finding work for people when they are out of work, if it means the improve ment of the financial, the moral or the peligious condition of the laboring elasses, that is all right. Do not artists band together in an art union? Do not singers band together in Handel and men band together in press clubs? Do not ministers of religion band together in conferences and associations? There is not in all the land a city where clergymen do not come together, many of them once a week, to talk over affairs. For these reasons you should not blame labor guilds. When they are doing their legitimate work, they are most admirable, but when they come around with drum and fife and flag and drive people off from their toil, from theke seaffoldings, from their factories, then they are nihillstic, then they are communistic, then they are barbaric, then they are a curse. If a man wants to stop work, let him stop work, but he

cannot stop me from work. But now suppose that all the laboring classes banded together for beneficient purposes in co-operative association un der whatever name they put their means together. Suppose they take the money that they waste in rum and tobacco and use it for the elevation of the broken finger nail, the scar of an old | their families, for the education of their blister, the stiffened finger joint. The children, for their moral, intellectual and religious improvement, what a dif-

> Do you not realize the fact that men work better without stimulant? You "Will you deny the laboring men this help which they get from strong drink, borne down as they are with many anxieties and exhausting work?" I would deny them nothing that is good for them. I would deny them strong drink, if I had the power, because it is damaging to them. My father said: "I became a temperance man in early life because I found that in the harvest field, while I was naturally weaker than the other men, I could hold out longer than any of them. They took stimu-lant and I took none."

I know a gentleman very well who has over 1,000 hands in his employ. I said to him some years ago when there was great trouble in the labor market: "How are you getting on with your men?" "Oh," he said, "I have no trouble." "Why," I said, "have not you had any strikes?" "Oh, no," he said. "I never had any trouble." "What plan do you pursue?" He said: "I will tell you. All my men know every year just how matters stand. Every little while call them together and say: 'Now, boys, last year I made so much; this year I made less; so you see I cannot pay as much as I did last year. Now, want to know what you think I ought to have as a percentage out of this establishment and what wages I ought to give you. You know I put all my energy in this business, put all my fortune in it and risked everything. What do you really think I ought to have and you ought to have?' By the time we come out of that consultation we are unanimous. There never has been an exception. When we prosper, we all prosper together; when we suffer, we all suffer together, and my men would die for me. P Now, let all employers be frank with their employes. Take them into your confidence. Let them know just how matters stand. There is an immense amount of common sense in the world. It is always safe to appeal

to it. I remark, again, great relief will come to the laboring classes of this country through the religious rectification of it. Labor is honored and rewarded in proportion as a community is Christianized. Why is it that our lustrate the fact that great good might | smallest coin in this country is a pen-

come of such an institution if it were | ny, while in China it takes a half dozen rightly carried on and mightily develof our pennies in value, so the Chinese carry the cash, as they call it, like a string of beads around the neck? We never want to pay less than a penny for anything in this country. must pay that which is worth only the sixth part or the twelfth part of a penny. Heathenism and iniquity and infidelity depress everything. The Gospel of Jesus Christ elevates everything. How do I account for this? I account for it with the plainest philosophy. The religion of Jesus Christ is a demo eratic religion. It tells the employer that he is a brother to all the operatives in the establishment-made by the same God, to lie in the same dust and to be saved by the same supreme mercy. It does not make the slightest difference how much money you have, you cannot buy your way into the kingdom of Heaven. If you have the grace of God in your heart you will enter Heaven. So you see it is a democratic religion. Saturate our populations with this gospel, and labor will be respectful, labor will be rewarded, labor will be honored, capital will be Chris-tian in all its behavior, and there will be higher tides of thrift set in. Let me say a word to all capitalists:

Be your own executors. Make invest-

ments for eternity. Do not be like some of those capitalists I know who walk around among their employes with a supercilious air or drive up to the fac tory in a manner which seems to indicate they are the autocrat of the universe, with the sun and moon in their vest pockets, chiefly anxious when they go among laboring men not to be touched by the greasy or smirched hand and have their broadcloth injured. Be a Christian employer. Remember those who are under your charge are bone of your bone and flesh of your flesh, that Jesus Christ died for them and that they are immortal. Divide up your estates, or portions of them, for the relief of the world before you leave it. Do not get out of the world like that man who died in New York leaving in his will \$40,000,000, yet giving how much for the church of God, how much for the alleviation of human suffering? He gave some money a little while be this will of \$40,000,000 how much? One million? No. Five bundred thousand? No. One hundred dollars? No. Two cents? No. One cent? No. These great cities groaning in anguish, na tions erying out for the bread of ever lasting life. A man in a will giving \$40, 000,000 and not one cent to God! It is a disgrace to our civilization. Or, as illustrated in a letter which I have con cerning a man who departed this life leaving between \$5,000,000 and \$8,000, 000. Not one dollar was left, this writer says, to comfort the aged workmen and workwomen, not one dollar to elevate and instruct the hundreds of pale children who stifled their childish growth in the heat and clamor of his factory. Is it strange that the curse of the children of toil follows such in-gratitude? How well could one of his many millions have been disbursed for the present and the future benefit of those whose hands had woven literally the fabric of the dead man's princely fortune. O capitalists of the United States, be your own executors! Be a George Peabody, if need be, on a small scale. God has made you a steward

Discharge your responsibility. My word is to all laboring men in this ountry: I congratulate you at your brightening prospects. I congratulate you on the fact that you are geting your representatives at bany, at Harrisburg and at Washington. I have only to mention such a man of the past as Henry Wilson, the shoemaker; as Andrew Johnson the tailor; as Abraham Lincoln, the boatman. The living illustrations easily occur to you. This will go on until you have representatives at all the headquarters, and you will have full justice. Mark that, I congratulate you also at the opportunities for your children. I congratulate you that you hav to work and that when you are dead your children will have to work.

I congratulate you also on your op portunities for information. Plato paid \$1,300 for two books. Jerome ruined himself financially by buying one volume of "Origen." What vast opportunities for intelligence for you and your children! A workingman goes along by the show window of some great publishing house, and he sees a book that costs five dollars. He says: "I wish I could have that information. I wish I could raise five dollars for that costly and beautiful book." A few months pass on, and he gets the value of that book for 25 cents in a pamphlet. There never was such a day for the workingmen of America as this day and the day that is coming.

I also congratulate you because your work is only prefatory and introduc tory. You want the grace of Jesus Christ, the Carpenter of Nazareth. He tolled Himself, and He knows how to sympathize with all who toil. Get His grace in your heart, and you can sing on the scaffolding amid the storm, in the shop shoving the plane, in the mine plunging the crowbar, on shipboard climbing the ratlines. He will make the drops of swent on your brow glittering pearls for the eternal coronet. Are you tired? He will rest you. Are you sick? He will give you help. Are you cold? He will wrap you in the mantle of His love. Who are they be-fore the throne? "Ah," you say, "their hands were never calloused with toil!" Yes, they were. You say: "Their feet were never blistered with the long jour-ney." Yes, they were, but Christ raised them to that high eminence. Who are these? "These are they that came out of great tribulation and had their robes washed and made white in the blood of the Lamb." That for every Christian workingman and for every Christian working woman will be the beginning of eternal boliday.

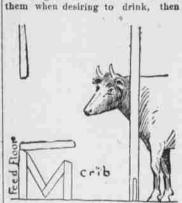
Hash affords us an example of an end without means.-Chicago Daffy News.



NEW WATERING DEVICE.

very Useful Where Cows and Other Parm Animals Have to Be Watered in the Stalls.

The cut shows a device for watering stock in the stalls. A V-shaped trough extends along before the whole row of stalls, forming, with its cover, the front of the crib. This trough can be flushed out, the lower end then stopped and the trough filled. The covers can be arranged so that the cattle can lift



WATERING DEVICE FOR COWS.

falling back into place of their own weight. A very little slope to the trough will carry the water from one end to the other. Until one has tried the experiment of keeping water constantly before his cows, thus giving them the chance to drink whenever thirsty-just as is the case when the animals are at pasture-he will not realize how much better his stock will thrive and produce flesh or milk than is the case when the stock is watered but once, or, at most, twice, a day. In the fore he died. That was well, but in all latter case, if an animal does not hap pen to be thirsty at watering time, it must go until the next journey to the trough is made-perhaps 24 hours distant .- N. Y. Tribune.

MILKERS AND MILKING.

ilx Cows to One Man Is About the Right Proportion for the Average Farm Employe.

There seems to be a great deal of discussion among the farmers in different localities nowadays in regard to the subject of good milkers. The remark that it is now almost impossible to find good milkers is quite frequently heard among dairymen. This is a great mistake, says a writer in Rural New Yorker. I thoroughly believe that there are just as good milkers in this and other localities as there ever were if not better.

The farmer who depends on day hands for his help, as a general rule, is the one who complains most bitterly in regard to this matter. The average man who is hired by the day will not milk even if he can. Wherever or whenever I find a good month hand, one who stays on the farm continually, one who is not constantly listening for the sound of the six o'clock whistle, one who does not go to town every night I find a good milker.

A cow should be milked as quickly as possible. A good milker can milk 12 cows an hour. The museles of the forearm, wrist and hands of a good milker must be well developed; therefore, as a rule, women are poor milkers. They require too much time to milk a cow The evil resulting from this practice is that the cows do not readily give down their milk. Some farmers expect a man to do too much of this work.

The number of cows that a man milks should depend on the amount and nature of other labor that he performs. As a rule, I do not believe that a man should be allowed to milk more than

PRACTICAL DAIRY HINTS.

Keep the cow warm and dry. Milk with clean, dry hands as quick ly as possible. Feed clean, bright food in variety to

produce good results. Keep the cow clean by using plenty of clean, bright bedding.

Do not allow a cow to drink water you would not drink yourself. Own and milk good cows. If you have poor cows send them to the

Treat cows quietly and kindly; ex citement affects the quantity and qual ity of milk.

Never use or sell milk from disease or unhealthy cows. It is dangerous even to feed it to the pigs.

The cornstalk, either shredded or in ensilage, is one of the best feeds for the cow. Hundreds of thousands of dollars' worth of this feed are annually lost.

In freezing weather, scald can cov ers just before starting the milk for the creamery. The cream will not stick and freeze in them. Also cover cans.

A Definition of Weeds.

Any plant growing where it is no desired is a weed. One of the most detestable of weeds is rye in a wheat field, and yet such cases are frequent. Even two varieties of the same kind of plants should never be allowed together. If two blades of grass or stalks of corn are growing side by side and do not thrive, one of them should be removed in order to allow the other the plant performs the services of a weed to the other, food which is being taken by both. One

A Profuse Silence.

A story is going the rounds of a golf match between Rev. Dr. Sterret and Justice Harlan of the United States supreme court. The incident occurred at Chevy Chase Golf club, one of the prominent organizations near Washington, during a gaeeting betwen these two ardent golfers. The doctor discovered that his ball teed up in tempting style for a fine brassie shot, and, with the utmost deliberation, he went through with the preliminary "waggles," and with a supreme effort—missed the ball. For fully a minute be gazed at the tantalizing sphere without uttering a word. At length Justice Harlan remarked solemnly: "Doctor, that was the most profane silence I ever listened to."—Pittsburgh Dispatch.

Ladies Can Wear Shoes One size smaller after using Allen's Foot-Ease, a powder for the feet. It makes tight or new shoes easy. Cures swollen, hot, sweating aching feet, ingrowing nails, corus and bunious. At all cruggists and shoe stores, 25c. Trial package FREE by mail. Address Allen S. Olmsted, Le Roy, N. Y.

Wouldn't Take Any Chances. A certain Nauvoo woman assured her hus-band that she never told him a lie and never would. He told her that he did not doubt it, but would hereafter cut a notch in the plano when he knew she deceived him. "No you won't!" she screamed; "I'm not going to have my plano ruined."—Chicago Inter Ocean.

Lane's Family Medicine. Moves the bowels each day. In order to be healthy this is necessary. Acts gently on the liver and kidneys. Cures sick head-ache. Price 25 and 50c.

Cut a Swell.

Employer-I suppose you cut quite a swell t the African citizens' ball last night, George?
George Washington—Deed I did, Mistah
Brown. Dey wah a dude niggah waitah who
dun tried t' fliwt wil my Loo, an' I cut him
deep, I did. Mah ranh cewt'nly hab a keen
aidge.—Ohio State Journal.

To Cure a Cold in One Day Take Laxative Bromo Quinine Tablets. All druggists refund money if it falls to cure. 25c.

Left His Name. Lady-A gentleman called, you say? Did. he leave any name?
Parlor Maid-Oh, yes'm. He said it was
Immaterial.—Boston Traveler.

Hall's Catarrh Cure Is taken Internally. Price 75c.

The more faults a man has the louder he semands perfection in others.—Atchison

Railroads generally East and West are Rairoads generally East and West are rapidly fitting their freight cars with air brakes and automatic couplers. An officer of the Burlington road said in Chicago recently that on his line there are 39,000 freight cars, 60 per cent. of which are equipped with Westinghouse Air Brakes, and 90 per cent. with Master Car Builder Automatic Couplers.

Some people are so fierce about their "rights" that they forget the rights of others.—Atchison Globe.

Piso's Cure is the medicine to break up children's Coughs and Colds.—Mrs. M. G. Blunt, Spragne, Wash., March 8, 94.

THE MARKETS.

New 3	fork, Aug	14.
FLOUR WHEAT—No Tred. CORN—No 2 OATS—No 2 white. RYE—No 2 western. BEEF—Extra mess PORK—Family LARD—Western steamed BUTTER—Western creamery CHEESE—Large white.	2 40 5 77 65 77 75 5 55 75 6 56 75 6 11 00 65 5 16 65 5 16 65 5 16 65 5 16 65 5 16 65 5 16 65	3 90 77% 38 38 50% 50% 10 10 5 07% 19%
EGGS - Western WOOL - Domestic fisece. Texas. CATTLE - Suces SHEEP HOGS. CLEVELAND.	19 (5 18 (6 5 25 (6 3 00 (5 4 90 (5	24 16 5 90 4 75 5 18
FLOUR—Winter wheat pair's Minnesons patents. Minnesons bakers. WHEAT—No 2 red. CORN—No 3 yellow on track. OATS—No 2 whire. BUTTER—Creamery, firsts. CHEESE—York state, cream. CHEESE—York state, cream. EGGS—Fresh lail POTATOES—Per bushel (new) SEEDS—Prime timothy. Clover. HAY—Thuothy. Bulk on market. CATTLE—Steers, caolee. SHEEP, Fair ROGS—Yorkers.	4 10 GB	2756 28 28 2016 9 23
FLOUR-Family WHEAT No 2 red CORN-No 2 reised OATS No 2 reised OATS No 2 reised RYE-No 2 HOGS TOLEDO	2 40 (b 68% 4 224 (b 15% 4 3 65 (b	2 65 69 23% 11% 56 4 75
WHEAT—No Teash	71% 3 30% (5 20% (6	7114 3316 2016
BEEVES-Best steers	5 45 13 5 00 88 4 50 88 6 00 88 4 95 88 4 75 88	5 50 6 15 4 75 6 50 5 00 4 80

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garded. Mrs. Pinkham understands these troubles better than any local physician and will give every woman free advice who is puzzled about her health. Mrs. Pinkham's address is Lynn, Mass. Don't put off writing until health is completely broken down. Write at the first indication of trouble.

EDUCATIONAL.

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"She acorned all her woors so long that now she is doomed to be an old maid for the rest of her life." Well, that seems like a just sentence for such a contempt of court."—Philadelphia Bulletin.

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Even the quiet waiter is frequently called to order.—Chicago Daily News.



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